|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Steps** | **1** | **2** | **3** | **4** | **Comments** |
| 1. The problem, question, or opportunity |  |  |  |  | 1.  2.  3.  4. |
| 1. Literature Search and Context |  |  |  |  | 1.  2.  3.  4. |
| 1. Solution |  |  |  |  | 1.  2.  3.  4. |
| 1. Methodology   Baseline (control)  Assessment |  |  |  |  | 1.  2.  3.  4. |
| 1. Discussion |  |  |  |  | 1.  2.  3.  4. |
| 1. Conclusion |  |  |  |  | 1.  2.  3.  4. |
| 1. References |  |  |  |  | 1.  2.  3.  4. |