|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Steps** | **1** | **2** | **3** | **4** | **Comments** |
| 1. The problem, question, or opportunity
 |  |  |  |  | 1.2.3.4. |
| 1. Literature Search and Context
 |  |  |  |  | 1.2.3.4. |
| 1. Solution
 |  |  |  |  | 1.2.3.4. |
| 1. Methodology

Baseline (control)Assessment |  |  |  |  | 1.2.3.4. |
| 1. Discussion
 |  |  |  |  | 1.2.3.4. |
| 1. Conclusion
 |  |  |  |  | 1.2.3.4. |
| 1. References
 |  |  |  |  | 1.2.3.4. |